

# 30th HINMAN STUDENT RESEARCH SYMPOSIUM

## REGISTRATION INFORMATION

### ABSTRACTS

Please attach your abstract in WORD format on a separate sheet to go with the Abstract and Registration form. All abstracts should be 300 words or less. Make sure to proofread your abstract before submission. Titles must be 10 words or less in bold Arial Font (12pts.). The title should be dynamic and conclusive, rather than descriptive, and should be entered in APA style title case format (major words are capitalized, and most minor words are lowercase). Authors and authors' affiliations (Arial 11pts.). Enter first name and last name for each author, separate authors by a comma. Institution-affiliations should be identified as superscripts next to the author's last name. Please do not list the department/branch in the institution-affiliation field. Abstract body: Abstracts should be 300 words or less.

Do not include references. The abstract must include:

- Objectives (of the investigation),
- (Experimental) Methods,
- Results (including data and statistics where appropriate),
- Conclusion. Funding disclosure:

If the abstract is based on research funded entirely or partially by an outside source, then be sure to enter the appropriate information (funding agency and grant number if applicable) in Italics Arial (11pts.).

Submit your Abstract (WORD format) and the Registration form to: [HinmanSymposium@uthsc.edu](mailto:HinmanSymposium@uthsc.edu)

### POSTER PRESENTATIONS

Poster boards will be 68" wide by 40" high. A recommended poster size is about 58" to 66" wide by 30 to 40" high. Posters will be attached to the boards with Velcro (hooks). No thumbtacks. Velcro will be available onsite. Posters can be mounted upon arrival on Friday, and should be taken down after the sessions on Saturday afternoon.

### ORAL PRESENTATIONS

Presentations should be about 10 to 12 minutes long with 3 to 5 minutes for questions and discussion. A Windows 11 computer running Office 365, an LCD projector, one screen, and a laser pointer will be available. Presenters must prepare their final presentations with PowerPoint or PDF, submit them by Tuesday, October 28, 2025, via the OneDrive link: [https://liveutk-my.sharepoint.com/:f/g/personal/yzhang36\\_uthsc\\_edu/EiMon2O9fUROoCL9AybylJIBzej1foXw1g9YKYPCno\\_QfQ?e=7h3LFZ](https://liveutk-my.sharepoint.com/:f/g/personal/yzhang36_uthsc_edu/EiMon2O9fUROoCL9AybylJIBzej1foXw1g9YKYPCno_QfQ?e=7h3LFZ). Presenters must also bring their final presentations on a USB/USB-C flash drive as a backup. At registration, presenters are required to review their uploaded presentations on the computer for accuracy.

### ATTENDANCE AND PARTICIPATION

Only one student per research project is eligible to present the research. Each student must be listed on a separate research project to attend & present. Students are expected to take part in all events on the agenda. This includes the Welcoming Banquet, meals, and the scientific sessions (Oral and poster). Individuals with disabilities or other special needs should contact us by phone or email prior to the Symposium.

**TRAVEL:** Student presenters should make travel arrangements on their own or with the help of their school.

### REGISTRATION FEE <sup>NEW</sup>

There is a **\$50.00 (USD) registration fee** for all students. Free registration for mentors.

### HOTEL ACCOMMODATIONS <sup>NEW</sup>

The Symposium organizers will make all hotel reservations; student presenters do not need to call the hotel to reserve a room. **The symposium will pay for a two-night hotel stay, double- occupancy room for 1 (one) student per school** at the hotel designated as the Symposium's headquarter. Each student will share a room with another student of the same gender, from their school or another school. Please contact us if you would like to pay additional fees to have a single occupancy room. For additional participating students, hotel accommodations will be paid for by their institution at the guaranteed conference rate. Students are responsible for their incidental expenses.

Hotel payments for the additional students' accommodations, will be made via the online payment link (TBA).

**FACULTY:** A number of rooms have been reserved for participating Mentors and Faculty at the conference rate. Please call for additional information 901.448.6167.

### ABSTRACT SUBMISSION DEADLINE DATE:

**MONDAY, SEPTEMBER 8, 2025, 11:59 PM CST**

### PLEASE E-MAIL A COPY OF YOUR ABSTRACT AND THE REGISTRATION FORM TO:

Hinman Symposium Organizing Committee  
E-mail: [HinmanSymposium@uthsc.edu](mailto:HinmanSymposium@uthsc.edu)



COLLEGE OF DENTISTRY